**Booster Meeting**

**September 6, 2022 @ 6:30pm**

* The meeting was called to order at 6:30pm by Stephanie Wilkie.
* **Secretary Report-** Previous meeting minutes are on the band page to view. [www.neoshoband.com](http://www.neoshoband.com)
* **Treasurer Report-** The beginning balance was $3,987.84 and ending balance was $21,067.91. Notable activities: $15,000 deposit from an anonymous donor to be used for the purchase of a new golf cart. Tammy Willhoit motioned to accept the treasurer’s report, Eric Venter seconded the motion. The Treasurer's Report was approved.

**GOLF CART/EQUIPMENT**

* Looking for approval to purchase a 72-volt flame red cart with hitch and backseat for $12,250. The additional donated funds will be ear-marked for an anticipated upgrade/conversion kit that is expected to out in 1-2 years. Eric Venter motioned to approve the purchase of the golf cart. Melinda Venter seconded the motion. The purchase of the new golf cart was approved with no objections.
* Equipment to charge cart with truck/trailer. Megan Redshaw researched the equipment needed to provide a power supply for the band trailer without the use of truck. The estimated cost of both pieces needed will be approximately $300. Eric Venter motioned to approve the purchase of the equipment up to $300. Tammy Willhoit seconded the motion. The purchase of the equipment was approved with no objections.

**COMPETITION MEALS**

* Carl Junction – September 17th – The band is scheduled to perform at 4. Plan to leave the High School at 1:30-2:00. Mr. Duffield will provide Chick-fil-a sandwiches. The boosters will provide salad, fruit, etc.
* Valhalla – October 1st – Mr. Duffield will provide BBQ for sandwiches. The boosters will provide salad, fruit, etc.
* Tulsa – October 8th – Mr. Duffield will likely provide Subway sandwiches.
* Dallas – October 14-15th – The band is scheduled to perform between 11-2 on Saturday. The band will go to a pizza restaurant on Friday evening where the meal will be provided for the students, and they will be allowed to play games. The band boosters will need to provide dinner on Saturday and snack bags for each of the students for the trip.

**SIGN-UP-GENIUS**

* Will be used to request donations for meals for students on trips.

**YEARBOOK**

* Melanie Smith and Melanie McBryde are working on the pages for individual events.
* The link will be sent to parents to allow them to upload pictures.
* Individual pictures of the band students will be taken after Dallas.

**FUNDRAISERS - Rachel**

* Scholarship Fundraiser
  + Will be moved to the Elsie Paster Center at Crowder College
  + April 1, 2023
  + Considering two performances with light hors d’oeuvres between performances
* Homecoming – September 30th
* Chaperones – need 16 or so including men and women
* Concessions – need to get with Little Caesar’s to discuss discount
* Music – DJ Duff
* Decorations – will not be provided
* Tickets
  + Melanie Smith will get PDF converted and send to Mr. Duffield for printing
  + Need to start selling tickets by September 19th
  + $5 presale/$7 at the door

**ADDITIONAL BUSINESS**

* Dallas Event – staying at Comfort Inn & Suites in Frisco
  + Each room can sleep 5-6
  + $120/room
  + Perform between 11-2 on Saturday
* Props
* Add handles to large round platform
* Will use balloons for trikes. One Trike needs a new tire.
* May pole – ready
* Need fake popcorn that can be easily picked up
* Blind folds needed that the student can see through
  + $7/yd. Motion by Rachel Potter to purchase material for blindfolds. Second by Eric Venter. The motion passed with no objections.

**NEXT MEETING**

* Tuesday, October 4th at 6:30pm in the Band Room.